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By: \_\_\_\_\_

Chris

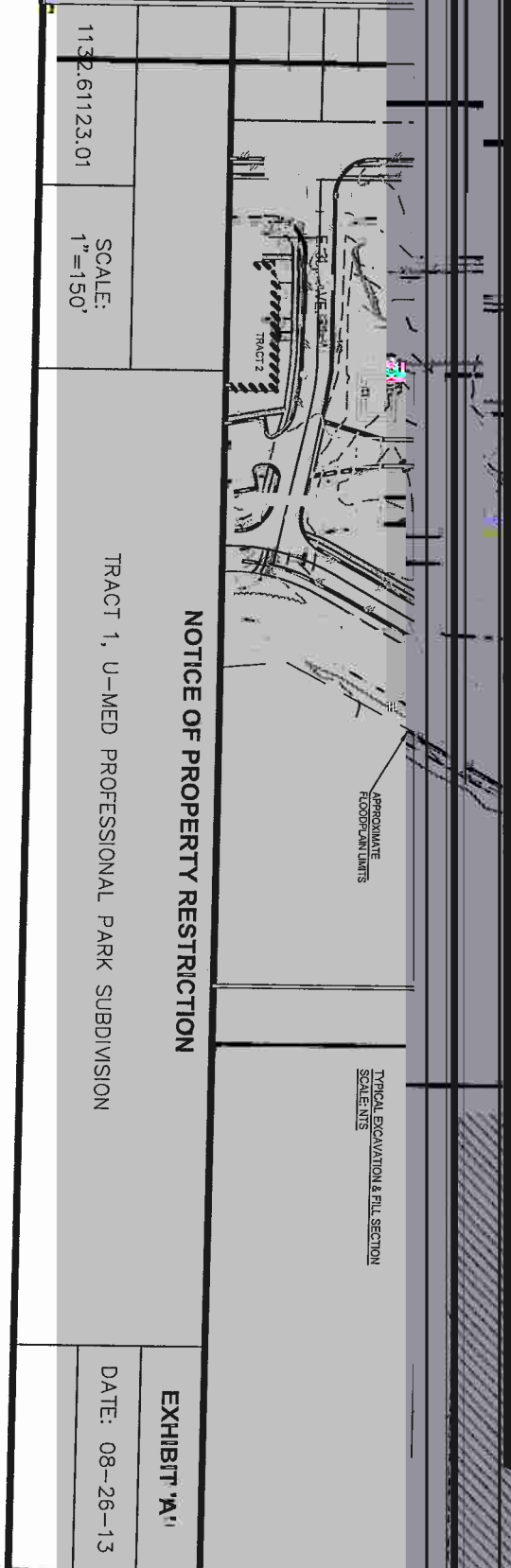
STATE OF ALASKA  
THIRD JUDICIAL DIST

The foregoing instrumer  
by Chris Turletes, in the c

**STATE OF ALAS**  
**NOTARY PUBLI**  
**C. J. Warmoth**  
My Commission Expires

Reference Building Perm

RETURN RECORDED !  
TO: Municipality of Anc  
Development Services D  
Community Developmen  
P.O. Box 196650  
Anchorage AK 99519-66



1132.61123.01

SCALE:  
1" = 150'

TRACT 1, U-MED PROFESSIONAL PARK SUBDIVISION

**NOTICE OF PROPERTY RESTRICTION**

EXHIBIT 'A'

DATE: 08-26-13